

**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

**A** For the 2019 calendar year, or tax year beginning **OCT 1, 2019** and ending **SEP 30, 2020**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Check if applicable:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>C</b> Name of organization<br><b>ST. VINCENT DE PAUL SOCIETY, DIST COUNCIL OF MARIN CTY</b><br>Doing business as<br>Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>P.O. BOX 150527</b><br>City or town, state or province, country, and ZIP or foreign postal code<br><b>SAN RAFAEL, CA 94915</b><br><b>F</b> Name and address of principal officer: <b>CHRISTINE C. PAQUETTE</b><br><b>SAME AS C ABOVE</b> | <b>D</b> Employer identification number<br><b>94-1207701</b><br><b>E</b> Telephone number<br><b>(415) 454-3303</b><br><b>G</b> Gross receipts \$ <b>7,447,319.</b><br><b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions)<br><b>H(c)</b> Group exemption number ▶ |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527<br><b>J</b> Website: ▶ <b>HTTPS://WWW.VINNIES.ORG/</b><br><b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ <b>L</b> Year of formation: <b>1967</b> <b>M</b> State of legal domicile: <b>CA</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**Part I Summary**

| <b>Activities &amp; Governance</b> | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>WE BELIEVE THAT EVERYONE NEEDS FOOD, SHELTER, DIGNITY AND A CHANCE FOR A BETTER LIFE.</b><br><b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.<br><b>3</b> Number of voting members of the governing body (Part VI, line 1a) <span style="float: right;"><b>3</b></span><br><b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <span style="float: right;"><b>4</b></span><br><b>5</b> Total number of individuals employed in calendar year 2019 (Part V, line 2a) <span style="float: right;"><b>5</b></span><br><b>6</b> Total number of volunteers (estimate if necessary) <span style="float: right;"><b>6</b></span><br><b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <span style="float: right;"><b>7a</b></span><br><b>7b</b> Net unrelated business taxable income from Form 990-T, line 39 <span style="float: right;"><b>7b</b></span> | <b>22</b><br><b>22</b><br><b>37</b><br><b>700</b><br><b>0.</b><br><b>0.</b>                                                                                                                                                                                                                                                                                                                                                              |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|
| <b>Revenue</b>                     | <b>8</b> Contributions and grants (Part VIII, line 1h)<br><b>9</b> Program service revenue (Part VIII, line 2g)<br><b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)<br><b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)<br><b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">Prior Year</th> <th style="width:50%;">Current Year</th> </tr> </thead> <tbody> <tr><td>4,548,444.</td><td>6,173,759.</td></tr> <tr><td>436,617.</td><td>453,003.</td></tr> <tr><td>89,459.</td><td>330,353.</td></tr> <tr><td>131,374.</td><td>7,335.</td></tr> <tr><td>5,205,894.</td><td>6,964,450.</td></tr> </tbody> </table> | Prior Year                | Current Year | 4,548,444. | 6,173,759.  | 436,617.   | 453,003.   | 89,459.    | 330,353.   | 131,374.   | 7,335.     | 5,205,894. | 6,964,450. |           |            |
| Prior Year                         | Current Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 4,548,444.                         | 6,173,759.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 436,617.                           | 453,003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 89,459.                            | 330,353.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 131,374.                           | 7,335.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 5,205,894.                         | 6,964,450.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| <b>Expenses</b>                    | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)<br><b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)<br><b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)<br><b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)<br><b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>486,666.</b><br><b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)<br><b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)<br><b>19</b> Revenue less expenses. Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr><td>2,494,689.</td><td>2,484,659.</td></tr> <tr><td>0.</td><td>0.</td></tr> <tr><td>1,811,340.</td><td>2,024,663.</td></tr> <tr><td>66,695.</td><td>0.</td></tr> <tr><td>1,068,848.</td><td>1,223,653.</td></tr> <tr><td>5,441,572.</td><td>5,732,975.</td></tr> <tr><td>-235,678.</td><td>1,231,475.</td></tr> </tbody> </table>                          | 2,494,689.                | 2,484,659.   | 0.         | 0.          | 1,811,340. | 2,024,663. | 66,695.    | 0.         | 1,068,848. | 1,223,653. | 5,441,572. | 5,732,975. | -235,678. | 1,231,475. |
| 2,494,689.                         | 2,484,659.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 0.                                 | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 1,811,340.                         | 2,024,663.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 66,695.                            | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 1,068,848.                         | 1,223,653.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 5,441,572.                         | 5,732,975.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| -235,678.                          | 1,231,475.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| <b>Net Assets or Fund Balances</b> | <b>20</b> Total assets (Part X, line 16)<br><b>21</b> Total liabilities (Part X, line 26)<br><b>22</b> Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">Beginning of Current Year</th> <th style="width:50%;">End of Year</th> </tr> </thead> <tbody> <tr><td>8,767,507.</td><td>10,596,777.</td></tr> <tr><td>280,146.</td><td>1,014,966.</td></tr> <tr><td>8,487,361.</td><td>9,581,811.</td></tr> </tbody> </table>                                                                     | Beginning of Current Year | End of Year  | 8,767,507. | 10,596,777. | 280,146.   | 1,014,966. | 8,487,361. | 9,581,811. |            |            |            |            |           |            |
| Beginning of Current Year          | End of Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 8,767,507.                         | 10,596,777.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 280,146.                           | 1,014,966.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |
| 8,487,361.                         | 9,581,811.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |              |            |             |            |            |            |            |            |            |            |            |           |            |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Sign Here</b>              | Signature of officer<br><br><b>CHRISTINE C. PAQUETTE, EXECUTIVE DIRECTOR</b><br>Type or print name and title                                                                                                                                                                                                                                                                                              | Date<br><br> |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br><b>TRACY TEALE</b><br>Preparer's signature<br><b>TRACY TEALE</b><br>Date<br><b>10/11/21</b><br>Check if self-employed <input type="checkbox"/><br>PTIN<br><b>P01290862</b><br>Firm's name ▶ <b>RINA ACCOUNTANCY LLP</b><br>Firm's address ▶ <b>150 POST STREET, STE 200</b><br><b>SAN FRANCISCO, CA 94108</b><br>Firm's EIN ▶ <b>84-1980623</b><br>Phone no. (415) 777-4488 |              |

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 2

**Part III** Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III ☐

1 Briefly describe the organization's mission:

BECAUSE WE BELIEVE IN THE DIGNITY OF ALL PEOPLE, THE ST. VINCENT DE PAUL SOCIETY OF MARIN OFFERS COMPASSIONATE, INDIVIDUALIZED ASSISTANCE TO HELP OUR NEEDIEST NEIGHBORS OBTAIN NUTRITIOUS FOOD, AFFORDABLE HOUSING, MEANINGFUL EMPLOYMENT AND A VOICE IN THEIR OWN COMMUNITY.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 2,014,908. including grants of \$ 433,074. ) (Revenue \$ 456,753. )

HOMELESS OUTREACH THE MARIN HOMELESS OUTREACH TEAM (HOT) IS A COLLABORATIVE EFFORT OF LOCAL PUBLIC AND NONPROFIT ENTITIES DESIGNED TO BRIDGE THE SYSTEM GAPS AND ASSIST THOSE IN GREATEST NEED TO ACCESS PERMANENT HOUSING. USING NATIONAL BEST PRACTICES, HOT FOCUSES AT ANY GIVEN TIME ON A SMALL NUMBER OF PEOPLE EXPERIENCING CHRONIC HOMELESSNESS AND CRAFTS A PERSONALIZED HOUSING PLAN FOR EACH. PLANS MAY INCLUDE ACCESS TO BEHAVIORAL HEALTH TREATMENT, RE-ENGAGEMENT WITH FAMILY, OR WRAPAROUND CASE MANAGEMENT, ALL WITH THE GOAL OF PLACING THAT PERSON AS QUICKLY AS POSSIBLE IN PERMANENT HOUSING APPROPRIATE FOR THEIR NEEDS.

4b (Code: ) (Expenses \$ 1,400,272. including grants of \$ 680,756. ) (Revenue \$ )

FREE DINING ROOM - THE FREE DINING ROOM WAS CREATED IN 1981 TO SERVE MARIN COUNTY'S HUNGRY CITIZENS NUTRITIOUS, WELL-BALANCED MEALS IN A WELCOMING ATMOSPHERE. THE FREE DINING ROOM HAS SERVED MORE THAN 2 MILLION MEALS SINCE THEN, OFTEN PROVIDING THE ONLY SUSTENANCE OF THE DAY FOR THOSE WHO EAT THERE. MANY DINERS ARE MARIN'S "WORKING POOR," STRUGGLING TO STAY HOUSED, LIVING IN POVERTY AND TRYING TO MAKE ENDS MEET. THE DINING ROOM SERVES SENIOR CITIZENS, VETERANS, AND PEOPLE WITH DISABILITIES, BOTH HOMELESS AND HOUSED IN THE COMMUNITY. THE DINING ROOM CURRENTLY SERVES OVER 200,000 MEALS ANNUALLY.

4c (Code: ) (Expenses \$ 1,388,508. including grants of \$ 1,370,829. ) (Revenue \$ )

CONFERENCES - IN MOST CATHOLIC PARISHES WITHIN MARIN COUNTY, SMALL GROUPS OF MEN AND WOMEN ORGANIZE LOCAL VOLUNTEER EFFORTS TO ASSIST NEIGHBORS IN NEED. THESE GROUPS, KNOWN AS CONFERENCES, PROVIDE HELP TO PEOPLE OF ALL FAITHS AND BACKGROUNDS, PREVENTING EVICTION AND HOMELESSNESS BY ADDRESSING FINANCIAL CRISES ON A CASE BY CASE BASIS.. SOME OF THE SERVICES OFFERED INCLUDE EMERGENCY FINANCIAL ASSISTANCE FOR UTILITIES AND RENT, FOOD PANTRIES, OVERNIGHT SHELTER VOUCHERS, AND ASSISTANCE WITH OBTAINING CLOTHING AND FURNITURE. WHILE NOT SOCIAL WORKERS, VOLUNTEERS ALSO PROVIDE SOLACE AND COMFORT FOR PEOPLE AT RISK OF ISOLATION AND DEPRESSION.

4d Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 4,803,688.

Form 990 (2019)

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page **3**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    |     | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | 1   | X   |    |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?                                                                                                                                                                                                                           | 2   | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | 3   |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | 4   |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               | 5   |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | 6   |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | 7   |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | 8   |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            | 9   |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               | 10  |     | X  |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                 |     |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | 11a | X   |    |
| b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  | 11b |     | X  |
| c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  | 11c |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     | 11d |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | 11e | X   |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | 11f |     | X  |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | 12a | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | 12b | X   |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | 13  |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | 14a |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | 14b |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | 15  |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | 16  |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                               | 17  |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | 18  | X   |    |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | 19  |     | X  |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | 20a |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | 20b |     |    |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | 21  |     | X  |



**ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Form 990 (2019)

94-1207701 Page **4**

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                   | Yes      | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                                                        | <b>X</b> |          |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                                                                                             | <b>X</b> |          |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i>                                                                                                  |          | <b>X</b> |
| <b>24b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                      |          |          |
| <b>24c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                             |          |          |
| <b>24d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                |          |          |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                                                                               |          | <b>X</b> |
| <b>25b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                             |          | <b>X</b> |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>                                                       |          | <b>X</b> |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> |          | <b>X</b> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                          |          |          |
| <b>28a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                            |          | <b>X</b> |
| <b>28b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                                                                                 |          | <b>X</b> |
| <b>28c</b> A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                                   |          | <b>X</b> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                                                                                         | <b>X</b> |          |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                         |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                                                                                               |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                                                                                             |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                                                                                             |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i>                                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                |          | <b>X</b> |
| <b>35b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                               |          |          |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                                                                  |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                                                                    |          | <b>X</b> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                          | <b>X</b> |          |

**Note:** All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                    | Yes       | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                             | <b>23</b> |    |
| <b>1b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                          | <b>0</b>  |    |
| <b>1c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? |           |    |

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 5

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                      |       | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | 2a 37 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)          | 2b    | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a    |     | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                 | 3b    |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a    |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                      |       |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a    |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                            | 5b    |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                           | 5c    |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a    |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                               | 6b    |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                               |       |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                             | 7a    | X   |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                             | 7b    | X   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                        | 7c    |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                           | 7d    |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                             | 7e    |     |    |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | 7f    |     |    |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                            | 7g    |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                          | 7h    |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                     | 8     |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                   |       |     |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                          | 9a    |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                           | 9b    |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                    |       |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                    | 10a   |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                 | 10b   |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                   |       |     |    |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                   | 11a   |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                | 11b   |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | 12a   |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                       | 12b   |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                           |       |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                            | 13a   |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                   | 13b   |     |    |
| <b>c</b> Enter the amount of reserves on hand                                                                                                                                                                                                        | 13c   |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                | 14a   |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                   | 14b   |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see instructions and file Form 4720, Schedule N.                   | 15    |     | X  |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | 16    |     | X  |

Form 990 (2019)

**ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Form 990 (2019)

94-1207701 Page 6

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒ X

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                          |           | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year .....<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | <b>1a</b> | 22  |    |
| <b>b</b> Enter the number of voting members included on line 1a, above, who are independent .....                                                                                                                                                                                                                        | <b>1b</b> | 22  |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? .....                                                                                                                                     | <b>2</b>  |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? .....                                                                                         | <b>3</b>  |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .....                                                                                                                                                                                          | <b>4</b>  |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? .....                                                                                                                                                                                                | <b>5</b>  |     | X  |
| <b>6</b> Did the organization have members or stockholders? .....                                                                                                                                                                                                                                                        | <b>6</b>  | X   |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? .....                                                                                                                                                       | <b>7a</b> | X   |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? .....                                                                                                                                                 | <b>7b</b> |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                               |           |     |    |
| <b>a</b> The governing body? .....                                                                                                                                                                                                                                                                                       | <b>8a</b> | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body? .....                                                                                                                                                                                                                                     | <b>8b</b> | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O .....                                                                                              | <b>9</b>  |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                             |            | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates? .....                                                                                                                                                                                                                         | <b>10a</b> | X   |    |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....                                                                   | <b>10b</b> | X   |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....                                                                                                                                                                | <b>11a</b> | X   |    |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990. ....                                                                                                                                                                                                 |            |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 .....                                                                                                                                                                                                    | <b>12a</b> | X   |    |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....                                                                                                                                                          | <b>12b</b> | X   |    |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done .....                                                                                                                                           | <b>12c</b> | X   |    |
| <b>13</b> Did the organization have a written whistleblower policy? .....                                                                                                                                                                                                                                   | <b>13</b>  | X   |    |
| <b>14</b> Did the organization have a written document retention and destruction policy? .....                                                                                                                                                                                                              | <b>14</b>  | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                              |            |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official .....                                                                                                                                                                                                                       | <b>15a</b> | X   |    |
| <b>b</b> Other officers or key employees of the organization .....                                                                                                                                                                                                                                          | <b>15b</b> | X   |    |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). ....                                                                                                                                                                                                                    |            |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....                                                                                                                                      | <b>16a</b> |     | X  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? ..... | <b>16b</b> |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **►CA**

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☐ Another's website    ☒ Upon request    ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records **►**  
**AIMEE LITTLE - (415)454-3303**  
**820 B STREET, SAN RAFAEL, CA 94901**

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 7

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII ☐

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                                  | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                        |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) RICHARD O. GALLAGHER<br>BOARD PRESIDENT            | 16.00                                                                               | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) HERB FOEDISCH<br>VICE PRESIDENT                    | 8.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) MIKE BROMHAM<br>SECRETARY                          | 8.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) MIKE PAUTLER<br>TREASURER                          | 8.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) JOVITA ADDEO<br>CONFERENCE PRESIDENT               | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) ROGER CASSIDY<br>BOARD MEMBER                      | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) RUTH ANN CAWLEY<br>CONFERENCE PRESIDENT            | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) RANDY CHAPMAN<br>BOARD MEMBER                      | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) SUSAN E. DANILOFF<br>BOARD MEMBER                  | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) DUANE GECK<br>BOARD MEMBER                        | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) JOHN HALAPOFF<br>CONFERENCE PRESIDENT             | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) WILLY LUKACH<br>BOARD MEMBER                      | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) JOHN MAHONEY<br>CONFERENCE PRESIDENT              | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14) MARJIE MOHROR & BOB MOODY<br>CONFERENCE PRESIDENT | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (15) CATHERINE PLOCKI<br>CONFERENCE PRESIDENT          | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (16) BOB PUETT<br>CONFERENCE PRESIDENT                 | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (17) KATHLEEN ROBERTSON<br>BOARD MEMBER                | 6.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

**ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Form 990 (2019)

94-1207701 Page **8**

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |                                     |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer                             | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) BILL SANCHEZ<br>CONFERENCE PRESIDENT                      | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (19) SUZANNE B. SWIFT<br>BOARD MEMBER                          | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (20) LINDA WOODRUM<br>CONFERENCE PRESIDENT                     | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (21) JOHN ZEITER<br>CONFERENCE PRESIDENT                       | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (22) PHIL FANT<br>CONFERENCE PRESIDENT                         | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (23) LIBBY CARRA<br>CONFERENCE PRESIDENT                       | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (24) JANET BROWN<br>CONFERENCE PRESIDENT                       | 6.00                                                                                | <input checked="" type="checkbox"/>                                                                       |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (25) CHRISTINE PAQUETTE<br>EXECUTIVE DIRECTOR                  | 40.00                                                                               |                                                                                                           |                       | <input checked="" type="checkbox"/> |              |                              |        | 166,481.                                                             | 0.                                                                        | 27,398.                                                                                       |
| <b>1b Subtotal</b>                                             |                                                                                     |                                                                                                           |                       |                                     |              |                              |        | 166,481.                                                             | 0.                                                                        | 27,398.                                                                                       |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                           |                       |                                     |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                           |                       |                                     |              |                              |        | 166,481.                                                             | 0.                                                                        | 27,398.                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 1

|                                                                                                                                                                                                                                       | Yes                                 | No                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                                                                                                                                                             | (B)<br>Description of services | (C)<br>Compensation |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| KEITH TADDER CONSTRUCTION<br>PO BOX 151683, SAN RAFAEL, CA 94915                                                                                                                                             | CONSTRUCTION                   | 142,776.            |
| NONPROFIT INTELLIGENCE PARTNERS, LLC NONPR<br>900 LIBERTY STREET, EL CERRITO, CA 94530                                                                                                                       | ACCOUNTING SERVICES            | 119,600.            |
|                                                                                                                                                                                                              |                                |                     |
|                                                                                                                                                                                                              |                                |                     |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization <span style="float:right">2</span> |                                |                     |

Form **990** (2019)



ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 9

**Part VIII** Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                           |                                                              |                                                                                                                                      |                                                                                 | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
|-----------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1 a                                                          | Federated campaigns                                                                                                                  | 1a                                                                              |                      |                                              |                                      |                                                                 |
|                                                           | b                                                            | Membership dues                                                                                                                      | 1b                                                                              |                      |                                              |                                      |                                                                 |
|                                                           | c                                                            | Fundraising events                                                                                                                   | 1c                                                                              | 264,401.             |                                              |                                      |                                                                 |
|                                                           | d                                                            | Related organizations                                                                                                                | 1d                                                                              |                      |                                              |                                      |                                                                 |
|                                                           | e                                                            | Government grants (contributions)                                                                                                    | 1e                                                                              |                      |                                              |                                      |                                                                 |
|                                                           | f                                                            | All other contributions, gifts, grants, and<br>similar amounts not included above                                                    | 1f                                                                              | 5,909,358.           |                                              |                                      |                                                                 |
|                                                           | g                                                            | Noncash contributions included in lines 1a-1f                                                                                        | 1g                                                                              | \$ 760,918.          |                                              |                                      |                                                                 |
|                                                           | h                                                            | <b>Total.</b> Add lines 1a-1f                                                                                                        |                                                                                 | 6,173,759.           |                                              |                                      |                                                                 |
| Program Service<br>Revenue                                | 2 a                                                          | RENTAL OF LOW INCOME H                                                                                                               | Business Code<br>531110                                                         | 453,003.             | 453,003.                                     |                                      |                                                                 |
|                                                           | b                                                            |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | c                                                            |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | d                                                            |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | e                                                            |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | f                                                            | All other program service revenue                                                                                                    |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | g                                                            | <b>Total.</b> Add lines 2a-2f                                                                                                        |                                                                                 | 453,003.             |                                              |                                      |                                                                 |
|                                                           | Other Revenue                                                | 3                                                                                                                                    | Investment income (including dividends, interest, and<br>other similar amounts) |                      | 75,391.                                      |                                      |                                                                 |
| 4                                                         |                                                              | Income from investment of tax-exempt bond proceeds                                                                                   |                                                                                 |                      |                                              |                                      |                                                                 |
| 5                                                         |                                                              | Royalties                                                                                                                            |                                                                                 |                      |                                              |                                      |                                                                 |
| 6 a                                                       |                                                              | Gross rents                                                                                                                          | (i) Real (ii) Personal                                                          |                      |                                              |                                      |                                                                 |
| 6a                                                        |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 6 b                                                       |                                                              | Less: rental expenses                                                                                                                |                                                                                 |                      |                                              |                                      |                                                                 |
| 6b                                                        |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 6 c                                                       |                                                              | Rental income or (loss)                                                                                                              |                                                                                 |                      |                                              |                                      |                                                                 |
| 6c                                                        |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 6 d                                                       |                                                              | Net rental income or (loss)                                                                                                          |                                                                                 |                      |                                              |                                      |                                                                 |
| 7 a                                                       |                                                              | Gross amount from sales of<br>assets other than inventory                                                                            | (i) Securities (ii) Other                                                       |                      |                                              |                                      |                                                                 |
| 7a                                                        |                                                              |                                                                                                                                      |                                                                                 | 736,331.             | 1,500.                                       |                                      |                                                                 |
| 7 b                                                       |                                                              | Less: cost or other basis<br>and sales expenses                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 7b                                                        |                                                              |                                                                                                                                      |                                                                                 | 482,869.             | 0.                                           |                                      |                                                                 |
| 7 c                                                       |                                                              | Gain or (loss)                                                                                                                       |                                                                                 |                      |                                              |                                      |                                                                 |
| 7c                                                        |                                                              |                                                                                                                                      |                                                                                 | 253,462.             | 1,500.                                       |                                      |                                                                 |
| 7 d                                                       |                                                              | Net gain or (loss)                                                                                                                   |                                                                                 | 254,962.             |                                              |                                      | 254,962.                                                        |
| 8 a                                                       |                                                              | Gross income from fundraising events (not<br>including \$ 264,401. of<br>contributions reported on line 1c). See<br>Part IV, line 18 |                                                                                 |                      |                                              |                                      |                                                                 |
| 8a                                                        |                                                              |                                                                                                                                      | 0.                                                                              |                      |                                              |                                      |                                                                 |
| 8 b                                                       | Less: direct expenses                                        |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 8b                                                        |                                                              |                                                                                                                                      | 0.                                                                              |                      |                                              |                                      |                                                                 |
| 8 c                                                       | Net income or (loss) from fundraising events                 |                                                                                                                                      | 0.                                                                              |                      |                                              |                                      |                                                                 |
| 9 a                                                       | Gross income from gaming activities. See<br>Part IV, line 19 |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 9a                                                        |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 9 b                                                       | Less: direct expenses                                        |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 9b                                                        |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 9 c                                                       | Net income or (loss) from gaming activities                  |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 10 a                                                      | Gross sales of inventory, less returns<br>and allowances     |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 10a                                                       |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 10 b                                                      | Less: cost of goods sold                                     |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 10b                                                       |                                                              |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| 10 c                                                      | Net income or (loss) from sales of inventory                 |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
| Miscellaneous<br>Revenue                                  | 11 a                                                         | COLLECTION RIGHTS INCO                                                                                                               | Business Code<br>453310                                                         | 3,750.               | 3,750.                                       |                                      |                                                                 |
|                                                           | b                                                            | MISC                                                                                                                                 | 900099                                                                          | 3,585.               |                                              |                                      | 3,585.                                                          |
|                                                           | c                                                            |                                                                                                                                      |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | d                                                            | All other revenue                                                                                                                    |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                           | e                                                            | <b>Total.</b> Add lines 11a-11d                                                                                                      |                                                                                 | 7,335.               |                                              |                                      |                                                                 |
|                                                           | 12                                                           | <b>Total revenue.</b> See instructions                                                                                               |                                                                                 | 6,964,450.           | 456,753.                                     | 0.                                   | 333,938.                                                        |

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 10

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                       | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                               |                       |                                 |                                        |                             |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                          | 2,484,659.            | 2,484,659.                      |                                        |                             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                   |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                    |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                           | 183,408.              | 110,045.                        | 45,852.                                | 27,511.                     |
| 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                           | 1,456,846.            | 1,240,971.                      | 59,390.                                | 156,485.                    |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                 | 19,384.               | 16,029.                         | 1,193.                                 | 2,162.                      |
| 9 Other employee benefits                                                                                                                                                                            | 237,283.              | 202,123.                        | 9,673.                                 | 25,487.                     |
| 10 Payroll taxes                                                                                                                                                                                     | 127,742.              | 105,108.                        | 8,457.                                 | 14,177.                     |
| 11 Fees for services (nonemployees):                                                                                                                                                                 |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                         | 10,541.               | 2,815.                          | 7,726.                                 |                             |
| b Legal                                                                                                                                                                                              | 159,373.              | 16,000.                         | 143,373.                               |                             |
| c Accounting                                                                                                                                                                                         |                       |                                 |                                        |                             |
| d Lobbying                                                                                                                                                                                           |                       |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                            |                       |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                         | 7,666.                |                                 | 7,666.                                 |                             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)                                                                                            | 192,988.              | 30,849.                         | 60,925.                                | 101,214.                    |
| 12 Advertising and promotion                                                                                                                                                                         | 107,894.              | 10,513.                         | 6,964.                                 | 90,417.                     |
| 13 Office expenses                                                                                                                                                                                   | 49,733.               | 29,269.                         | 14,236.                                | 6,228.                      |
| 14 Information technology                                                                                                                                                                            |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                         |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                         | 113,198.              | 101,858.                        | 11,340.                                |                             |
| 17 Travel                                                                                                                                                                                            | 4,214.                | 3,292.                          | 290.                                   | 632.                        |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                    |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                            | 1,712.                | 941.                            | 683.                                   | 88.                         |
| 20 Interest                                                                                                                                                                                          |                       |                                 |                                        |                             |
| 21 Payments to affiliates                                                                                                                                                                            |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                         | 229,491.              | 203,502.                        | 25,989.                                |                             |
| 23 Insurance                                                                                                                                                                                         | 52,664.               | 44,430.                         | 5,601.                                 | 2,633.                      |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| a TAXES, LICENSES & FEES                                                                                                                                                                             | 90,803.               | 68,592.                         | 1,852.                                 | 20,359.                     |
| b MISCELLANEOUS EXP                                                                                                                                                                                  | 78,391.               | 34,833.                         | 8,361.                                 | 35,197.                     |
| c SECURITY                                                                                                                                                                                           | 64,563.               | 64,563.                         |                                        |                             |
| d SUPPLIES                                                                                                                                                                                           | 60,422.               | 33,296.                         | 23,050.                                | 4,076.                      |
| e All other expenses                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 25 Total functional expenses. Add lines 1 through 24e                                                                                                                                                | 5,732,975.            | 4,803,688.                      | 442,621.                               | 486,666.                    |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                    |                       |                                 |                                        |                             |

Check here ☐ if following SOP 98-2 (ASC 958-720)

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 11

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                     |                                                                                                                                                                                                                   | (A)<br>Beginning of year |             | (B)<br>End of year |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| Assets                                                              | 1 Cash - non-interest-bearing                                                                                                                                                                                     | 711,609.                 | 1           | 1,815,056.         |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                          |                          | 2           |                    |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                              | 269,636.                 | 3           | 329,512.           |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                        |                          | 4           |                    |
|                                                                     | 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons |                          | 5           |                    |
|                                                                     | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                                                               |                          | 6           |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                 |                          | 7           |                    |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                     |                          | 8           |                    |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                           | 36,745.                  | 9           | 29,620.            |
|                                                                     | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                           | 10a 6,292,450.           |             |                    |
|                                                                     | b Less: accumulated depreciation                                                                                                                                                                                  | 10b 1,841,898.           | 10c         | 4,450,552.         |
|                                                                     | 11 Investments - publicly traded securities                                                                                                                                                                       | 3,160,673.               | 11          | 3,531,630.         |
|                                                                     | 12 Investments - other securities. See Part IV, line 11                                                                                                                                                           |                          | 12          |                    |
|                                                                     | 13 Investments - program-related. See Part IV, line 11                                                                                                                                                            |                          | 13          |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                                                              | 1,988.                   | 14          |                    |
|                                                                     | 15 Other assets. See Part IV, line 11                                                                                                                                                                             | 22,549.                  | 15          | 440,407.           |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) | 8,767,507.                                                                                                                                                                                                        | 16                       | 10,596,777. |                    |
| Liabilities                                                         | 17 Accounts payable and accrued expenses                                                                                                                                                                          | 219,518.                 | 17          | 217,335.           |
|                                                                     | 18 Grants payable                                                                                                                                                                                                 |                          | 18          |                    |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                               |                          | 19          |                    |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                    |                          | 20          |                    |
|                                                                     | 21 Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                          |                          | 21          |                    |
|                                                                     | 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons     |                          | 22          |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                 | 18,862.                  | 23          | 19,984.            |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                   |                          | 24          |                    |
|                                                                     | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                          | 41,766.                  | 25          | 777,647.           |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                              | 280,146.                 | 26          | 1,014,966.         |
| Net Assets or Fund Balances                                         | Organizations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 27, 28, 32, and 33.                                                                                     |                          |             |                    |
|                                                                     | 27 Net assets without donor restrictions                                                                                                                                                                          | 7,849,635.               | 27          | 8,681,205.         |
|                                                                     | 28 Net assets with donor restrictions                                                                                                                                                                             | 637,726.                 | 28          | 900,606.           |
|                                                                     | Organizations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 29 through 33.                                                                                              |                          |             |                    |
|                                                                     | 29 Capital stock or trust principal, or current funds                                                                                                                                                             |                          | 29          |                    |
|                                                                     | 30 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                               |                          | 30          |                    |
|                                                                     | 31 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                               |                          | 31          |                    |
|                                                                     | 32 <b>Total net assets or fund balances</b>                                                                                                                                                                       | 8,487,361.               | 32          | 9,581,811.         |
| 33 <b>Total liabilities and net assets/fund balances</b>            | 8,767,507.                                                                                                                                                                                                        | 33                       | 10,596,777. |                    |

Form 990 (2019)

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Form 990 (2019)

94-1207701 Page 12

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI ☐

|    |                                                                                                                |    |            |
|----|----------------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 6,964,450. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 5,732,975. |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 1,231,475. |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 8,487,361. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | -137,024.  |
| 6  | Donated services and use of facilities                                                                         | 6  |            |
| 7  | Investment expenses                                                                                            | 7  |            |
| 8  | Prior period adjustments                                                                                       | 8  |            |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.         |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 9,581,812. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII ☐

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                             |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a  | X  |
| b  | Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | 2b  | X  |
| c  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                     | 2c  | X  |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____                                                                                                                                                                                                                                                                  | 3a  | X  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                      | 3b  |    |

Form 990 (2019)

Department of the Treasury  
Internal Revenue Service

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
 ▶ Attach to Form 990 or Form 990-EZ.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2019

**Open to Public Inspection**

|                          |                                                           |
|--------------------------|-----------------------------------------------------------|
| Name of the organization | ST. VINCENT DE PAUL SOCIETY, DIST<br>COUNCIL OF MARIN CTY |
|--------------------------|-----------------------------------------------------------|

|                                |
|--------------------------------|
| Employer identification number |
| 94-1207701                     |

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.

2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)

3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.

4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_

5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)

6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.

7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)

8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)

9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_

10 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)

11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.

12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.

a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**

b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**

c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**

d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**

e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations \_\_\_\_\_

g Provide the following information about the supported organization(s). \_\_\_\_\_

| g. Provide the following information about the supported organization(s): |          |                                                                               |                                                             |    |                                                   |                                                 |
|---------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
| (i) Name of supported organization                                        | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|                                                                           |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                                                              |          |                                                                               |                                                             |    |                                                   |                                                 |



## ST. VINCENT DE PAUL SOCIETY, DIST

Schedule A (Form 990 or 990-EZ) 2019 COUNCIL OF MARIN CTY

94-1207701 Page 2

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                               | (a) 2015   | (b) 2016   | (c) 2017   | (d) 2018   | (e) 2019   | (f) Total   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|-------------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 3,437,308. | 4,118,219. | 4,357,001. | 4,548,444. | 5,872,639. | 22,333,611. |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |            |            |            |            |            |             |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                                             |            |            |            |            |            |             |
| 4 <b>Total.</b> Add lines 1 through 3 .....                                                                                                                                                                 | 3,437,308. | 4,118,219. | 4,357,001. | 4,548,444. | 5,872,639. | 22,333,611. |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |            |            |            |            |            |             |
| 6 <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                       |            |            |            |            |            | 22,333,611. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                        | (a) 2015   | (b) 2016   | (c) 2017   | (d) 2018   | (e) 2019   | (f) Total                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|--------------------------|
| 7 Amounts from line 4 .....                                                                                                                                                                          | 3,437,308. | 4,118,219. | 4,357,001. | 4,548,444. | 5,872,639. | 22,333,611.              |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....                                                              | 55,650.    | 214,479.   | 550,597.   | 436,617.   | 456,588.   | 1,713,931.               |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on .....                                                                                           |            |            |            |            |            |                          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                             | 18,490.    | 23,970.    | 12,750.    | 9,000.     | 3,750.     | 67,960.                  |
| 11 <b>Total support.</b> Add lines 7 through 10                                                                                                                                                      |            |            |            |            |            | 24,115,502.              |
| 12 Gross receipts from related activities, etc. (see instructions) .....                                                                                                                             |            |            |            |            | 12         |                          |
| 13 <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |            |            |            |            |            | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------|
| 14 Public support percentage for 2019 (line 6, column (f) divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                                     | 14 | 92.61 %                             |
| 15 Public support percentage from 2018 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                           | 15 | 93.72 %                             |
| 16a <b>33 1/3% support test - 2019.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                            |    | <input checked="" type="checkbox"/> |
| b <b>33 1/3% support test - 2018.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                         |    | <input type="checkbox"/>            |
| 17a <b>10% -facts-and-circumstances test - 2019.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....    |    | <input type="checkbox"/>            |
| b <b>10% -facts-and-circumstances test - 2018.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ..... |    | <input type="checkbox"/>            |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                                  |    | <input type="checkbox"/>            |

Schedule A (Form 990 or 990-EZ) 2019

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                           | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.) .....                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                    | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) .....                                                                                   |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ..... ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |   |
|---------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2019 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2018 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |   |
|--------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2019 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2018 Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2019.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ..... ☐

**b 33 1/3% support tests - 2018.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ..... ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ..... ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>3b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                          |     |    |
| <b>3c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                       |     |    |
| <b>4c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                          |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>5b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| <b>5c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                    |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                      |     |    |
| <b>9b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>9c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                              |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer 10b below.</i>                                                                                                                                                                                                                                                   |     |    |
| <b>10b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                        |     |    |

**Part IV** Supporting Organizations *(continued)***11** Has the organization accepted a gift or contribution from any of the following persons?

- a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?
- b A family member of a person described in (a) above?
- c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in **Part VI**.

|     | Yes | No |
|-----|-----|----|
| 11a |     |    |
| 11b |     |    |
| 11c |     |    |

**Section B. Type I Supporting Organizations**

- 1** Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in **Part VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.
- 2** Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in **Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.

|   | Yes | No |
|---|-----|----|
| 1 |     |    |
| 2 |     |    |

**Section C. Type II Supporting Organizations**

- 1** Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in **Part VI** how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).

|   | Yes | No |
|---|-----|----|
| 1 |     |    |

**Section D. All Type III Supporting Organizations**

- 1** Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
- 2** Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in **Part VI** how the organization maintained a close and continuous working relationship with the supported organization(s).
- 3** By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in **Part VI** the role the organization's supported organizations played in this regard.

|   | Yes | No |
|---|-----|----|
| 1 |     |    |
| 2 |     |    |
| 3 |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

- 1** Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
- a ☐ The organization satisfied the Activities Test. Complete **line 2** below.
- b ☐ The organization is the parent of each of its supported organizations. Complete **line 3** below.
- c ☐ The organization supported a governmental entity. Describe in **Part VI** how you supported a government entity (see instructions).

**2** Activities Test. Answer (a) and (b) below.

- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI** identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.

|    | Yes | No |
|----|-----|----|
| 2a |     |    |
| 2b |     |    |
| 3a |     |    |
| 3b |     |    |

**3** Parent of Supported Organizations. Answer (a) and (b) below.

- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in **Part VI**.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard.

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                   |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                 | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by .035.                                                                                                        | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                     | 1 |              |
| 2                                | Enter 85% of line 1.                                                                                                                                                      | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

Schedule A (Form 990 or 990-EZ) 2019

## ST. VINCENT DE PAUL SOCIETY, DIST

Schedule A (Form 990 or 990-EZ) 2019 COUNCIL OF MARIN CTY

94-1207701 Page 7

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions |                                                                                                                                                    | Current Year |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                              |              |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              |              |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                              |              |
| 4                         | Amounts paid to acquire exempt-use assets                                                                                                          |              |
| 5                         | Qualified set-aside amounts (prior IRS approval required)                                                                                          |              |
| 6                         | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                               |              |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                          |              |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. |              |
| 9                         | Distributable amount for 2019 from Section C, line 6                                                                                               |              |
| 10                        | Line 8 amount divided by line 9 amount                                                                                                             |              |

| Section E - Distribution Allocations (see instructions) | (i)<br>Excess Distributions                                                                                                                                                     | (ii)<br>Underdistributions<br>Pre-2019 | (iii)<br>Distributable<br>Amount for 2019 |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|
| 1                                                       | Distributable amount for 2019 from Section C, line 6                                                                                                                            |                                        |                                           |
| 2                                                       | Underdistributions, if any, for years prior to 2019 (reasonable cause required- explain in <b>Part VI</b> ). See instructions.                                                  |                                        |                                           |
| 3                                                       | Excess distributions carryover, if any, to 2019                                                                                                                                 |                                        |                                           |
| a                                                       | From 2014                                                                                                                                                                       |                                        |                                           |
| b                                                       | From 2015                                                                                                                                                                       |                                        |                                           |
| c                                                       | From 2016                                                                                                                                                                       |                                        |                                           |
| d                                                       | From 2017                                                                                                                                                                       |                                        |                                           |
| e                                                       | From 2018                                                                                                                                                                       |                                        |                                           |
| f                                                       | <b>Total</b> of lines 3a through e                                                                                                                                              |                                        |                                           |
| g                                                       | Applied to underdistributions of prior years                                                                                                                                    |                                        |                                           |
| h                                                       | Applied to 2019 distributable amount                                                                                                                                            |                                        |                                           |
| i                                                       | Carryover from 2014 not applied (see instructions)                                                                                                                              |                                        |                                           |
| j                                                       | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                               |                                        |                                           |
| 4                                                       | Distributions for 2019 from Section D, line 7: \$                                                                                                                               |                                        |                                           |
| a                                                       | Applied to underdistributions of prior years                                                                                                                                    |                                        |                                           |
| b                                                       | Applied to 2019 distributable amount                                                                                                                                            |                                        |                                           |
| c                                                       | Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                     |                                        |                                           |
| 5                                                       | Remaining underdistributions for years prior to 2019, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI</b> . See instructions. |                                        |                                           |
| 6                                                       | Remaining underdistributions for 2019. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                        |                                        |                                           |
| 7                                                       | <b>Excess distributions carryover to 2020.</b> Add lines 3j and 4c.                                                                                                             |                                        |                                           |
| 8                                                       | Breakdown of line 7:                                                                                                                                                            |                                        |                                           |
| a                                                       | Excess from 2015                                                                                                                                                                |                                        |                                           |
| b                                                       | Excess from 2016                                                                                                                                                                |                                        |                                           |
| c                                                       | Excess from 2017                                                                                                                                                                |                                        |                                           |
| d                                                       | Excess from 2018                                                                                                                                                                |                                        |                                           |
| e                                                       | Excess from 2019                                                                                                                                                                |                                        |                                           |

Schedule A (Form 990 or 990-EZ) 2019



**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

## PART II SECTION B LINE 10

OTHER INCOME INCLUDES AN ANNUAL FEE COLLECTED BY ST. VINCENT DE  
PAUL OF MARIN COUNTY (MARIN) FROM ST. VINCENT DE PAUL SOCIETY OF SONOMA  
COUNTY (SONOMA). IN EXCHANGE FOR THE FEE, MARIN HAS GRANTED SONOMA THE  
RIGHT TO COLLECT THRIFT STORE DONATIONS IN MARIN COUNTY.

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

- Attach to Form 990, Form 990-EZ, or Form 990-PF.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2019**

Name of the organization

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Employer identification number

94-1207701

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☒ 501(c)( 3 ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... ► \$ .....

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                                           |                                                     |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>ST. VINCENT DE PAUL SOCIETY, DIST<br/>COUNCIL OF MARIN CTY</b> | Employer identification number<br><b>94-1207701</b> |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|--------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>   | <b>ALFRED PETROFSKY</b><br><b>245 NOVA ALBION WAY # A-24</b><br><b>SAN RAFAEL, CA 94903-3539</b>       | \$ <b>252,080.</b>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <b>2</b>   | <b>MARIN COMMUNITY FOUNDATION</b><br><b>5 HAMILTON LANDING STE 200</b><br><b>NOVATO, CA 94949-8263</b> | \$ <b>200,000.</b>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <b>3</b>   | <b>THE ESTATE OF MARY J. HAMMONS</b><br><b>1812 NE 80TH PL</b><br><b>KANSAS CITY, MO 64118</b>         | \$ <b>182,500.</b>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Employer identification number

94-1207701

## Part II

[illegible]

|                                                                                           |                                                     |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>ST. VINCENT DE PAUL SOCIETY, DIST<br/>COUNCIL OF MARIN CTY</b> | Employer identification number<br><b>94-1207701</b> |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

**SCHEDULE D**  
(Form 990)

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

Name of the organization **ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Employer identification number  
**94-1207701**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                             | (a) Donor advised funds | (b) Funds and other accounts                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                   |                         |                                                          |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                        |                         |                                                          |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).  
☐ Preservation of land for public use (for example, recreation or education) ☐ Preservation of a historically important land area  
☐ Protection of natural habitat ☐ Preservation of a certified historic structure  
☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                  | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ .....

4 Number of states where property subject to conservation easement is located ▶ .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ .....

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ .....

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 .....

(ii) Assets included in Form 990, Part X .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 .....

b Assets included in Form 990, Part X .....

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2019

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Schedule D (Form 990) 2019

94-1207701 Page 2

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
b ☐ Scholarly research  
c ☐ Preservation for future generations  
d ☐ Loan or exchange program  
e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII ☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment ► \_\_\_\_\_ %  
b Permanent endowment ► \_\_\_\_\_ %  
c Term endowment ► \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

|                                                                                            | Yes    | No |
|--------------------------------------------------------------------------------------------|--------|----|
| (i) Unrelated organizations                                                                | 3a(i)  |    |
| (ii) Related organizations                                                                 | 3a(ii) |    |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? | 3b     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                                |                                      | 225,000.                        |                              | 225,000.       |
| b Buildings                                                                                            |                                      | 5,565,445.                      | 1,513,101.                   | 4,052,344.     |
| c Leasehold improvements                                                                               |                                      |                                 |                              |                |
| d Equipment                                                                                            |                                      | 502,005.                        | 328,797.                     | 173,208.       |
| e Other                                                                                                |                                      |                                 |                              |                |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 4,450,552.     |

Schedule D (Form 990) 2019



ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Schedule D (Form 990) 2019

94-1207701 Page 3

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|----------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives                                            |                |                                                           |
| (2) Closely held equity interests                                    |                |                                                           |
| (3) Other                                                            |                |                                                           |
| (A)                                                                  |                |                                                           |
| (B)                                                                  |                |                                                           |
| (C)                                                                  |                |                                                           |
| (D)                                                                  |                |                                                           |
| (E)                                                                  |                |                                                           |
| (F)                                                                  |                |                                                           |
| (G)                                                                  |                |                                                           |
| (H)                                                                  |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                              |                |                                                           |
| (2)                                                              |                |                                                           |
| (3)                                                              |                |                                                           |
| (4)                                                              |                |                                                           |
| (5)                                                              |                |                                                           |
| (6)                                                              |                |                                                           |
| (7)                                                              |                |                                                           |
| (8)                                                              |                |                                                           |
| (9)                                                              |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) |                |                                                           |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                    | (b) Book value |
|--------------------------------------------------------------------|----------------|
| (1)                                                                |                |
| (2)                                                                |                |
| (3)                                                                |                |
| (4)                                                                |                |
| (5)                                                                |                |
| (6)                                                                |                |
| (7)                                                                |                |
| (8)                                                                |                |
| (9)                                                                |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                    | (b) Book value |
|--------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                           |                |
| (2) TENANT SECURITY DEPOSITS                                       | 44,251.        |
| (3) SBA PPP LOAN                                                   | 314,250.       |
| (4) BENEFICIAL INTEREST HELD FOR                                   |                |
| (5) OTHERS                                                         | 419,146.       |
| (6)                                                                |                |
| (7)                                                                |                |
| (8)                                                                |                |
| (9)                                                                |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 777,647.       |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... ☐

Schedule D (Form 990) 2019

|                |                                                                                            |
|----------------|--------------------------------------------------------------------------------------------|
| <b>Part XI</b> | <b>Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.</b> |
|----------------|--------------------------------------------------------------------------------------------|

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |    |                                                                                 |    |            |
|---|----|---------------------------------------------------------------------------------|----|------------|
| 1 |    | Total revenue, gains, and other support per audited financial statements        | 1  | 6,819,759. |
| 2 |    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |            |
| a | 2a | Net unrealized gains (losses) on investments                                    |    | -137,024.  |
| b | 2b | Donated services and use of facilities                                          |    |            |
| c | 2c | Recoveries of prior year grants                                                 |    |            |
| d | 2d | Other (Describe in Part XIII.)                                                  |    |            |
| e |    | Add lines 2a through 2d                                                         | 2e | -137,024.  |
| 3 |    | Subtract line 2e from line 1                                                    | 3  | 6,956,783. |
| 4 |    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |            |
| a | 4a | Investment expenses not included on Form 990, Part VIII, line 7b                |    | 7,666.     |
| b | 4b | Other (Describe in Part XIII.)                                                  |    |            |
| c |    | Add lines 4a and 4b                                                             | 4c | 7,666.     |
| 5 |    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 6,964,449. |

|                 |                                                                                              |
|-----------------|----------------------------------------------------------------------------------------------|
| <b>Part XII</b> | <b>Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.</b> |
|-----------------|----------------------------------------------------------------------------------------------|

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

| Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. |                                                                                                 |           |           |            |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------|-----------|------------|
| <b>1</b>                                                                    | Total expenses and losses per audited financial statements                                      |           | <b>1</b>  | 5,725,309. |
| <b>2</b>                                                                    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |           |            |
| <b>a</b>                                                                    | Donated services and use of facilities                                                          | <b>2a</b> |           |            |
| <b>b</b>                                                                    | Prior year adjustments                                                                          | <b>2b</b> |           |            |
| <b>c</b>                                                                    | Other losses                                                                                    | <b>2c</b> |           |            |
| <b>d</b>                                                                    | Other (Describe in Part XIII.)                                                                  | <b>2d</b> |           |            |
| <b>e</b>                                                                    | Add lines <b>2a</b> through <b>2d</b>                                                           |           | <b>2e</b> | 0.         |
| <b>3</b>                                                                    | Subtract line <b>2e</b> from line <b>1</b>                                                      |           | <b>3</b>  | 5,725,309. |
| <b>4</b>                                                                    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |           |            |
| <b>a</b>                                                                    | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> |           | 7,666.     |
| <b>b</b>                                                                    | Other (Describe in Part XIII.)                                                                  | <b>4b</b> |           |            |
| <b>c</b>                                                                    | Add lines <b>4a</b> and <b>4b</b>                                                               |           | <b>4c</b> | 7,666.     |
| <b>5</b>                                                                    | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) |           | <b>5</b>  | 5,732,975. |

## Part XIII Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

This image shows a blank sheet of white paper with horizontal blue or grey ruling lines. At the top center, there is a large, faint, stylized letter 'V' made of small dots or a textured pattern. The rest of the page is empty except for the lines.

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

▶ Attach to Form 990 or Form 990-EZ.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2019

**Open to Public Inspection**

Name of the organization ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

|                                |
|--------------------------------|
| Employer identification number |
| 94-1207701                     |

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a ☒ Mail solicitations
- b ☒ Internet and email solicitations
- c ☒ Phone solicitations
- d ☒ In-person solicitations
- e ☒ Solicitation of non-government grants
- f ☒ Solicitation of government grants
- g ☒ Special fundraising events

- 2 a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☒ Yes☐ No

- b** If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
| Total                                                     |               |                                                                |    |                                   |                                                                   |                                                   |

- 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

## ST. VINCENT DE PAUL SOCIETY, DIST

Schedule G (Form 990 or 990-EZ) 2019 COUNCIL OF MARIN CTY

94-1207701 Page 2

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                                       | (a) Event #1                           | (b) Event #2 | (c) Other events       | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|-----------------|-----------------------------------------------------------------------|----------------------------------------|--------------|------------------------|--------------------------------------------------------|
|                 |                                                                       | PENNIES FROM<br>HEAVEN<br>(event type) | (event type) | NONE<br>(total number) |                                                        |
| Revenue         | 1 Gross receipts .....                                                | 264,401.                               |              |                        | 264,401.                                               |
|                 | 2 Less: Contributions .....                                           | 264,401.                               |              |                        | 264,401.                                               |
|                 | 3 Gross income (line 1 minus line 2) .....                            |                                        |              |                        |                                                        |
| Direct Expenses | 4 Cash prizes .....                                                   |                                        |              |                        |                                                        |
|                 | 5 Noncash prizes .....                                                |                                        |              |                        |                                                        |
|                 | 6 Rent/facility costs .....                                           |                                        |              |                        |                                                        |
|                 | 7 Food and beverages .....                                            |                                        |              |                        |                                                        |
|                 | 8 Entertainment .....                                                 |                                        |              |                        |                                                        |
|                 | 9 Other direct expenses .....                                         |                                        |              |                        |                                                        |
|                 | 10 Direct expense summary. Add lines 4 through 9 in column (d) .....  |                                        |              |                        |                                                        |
|                 | 11 Net income summary. Subtract line 10 from line 3, column (d) ..... |                                        |              |                        |                                                        |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                            | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                            |                                                                     |                                                                     |                                                                     |                                                     |
| Revenue         | 1 Gross revenue .....                                                      |                                                                     |                                                                     |                                                                     |                                                     |
|                 |                                                                            |                                                                     |                                                                     |                                                                     |                                                     |
| Direct Expenses | 2 Cash prizes .....                                                        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 3 Noncash prizes .....                                                     |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 4 Rent/facility costs .....                                                |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 5 Other direct expenses .....                                              |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 6 Volunteer labor .....                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
|                 | 7 Direct expense summary. Add lines 2 through 5 in column (d) .....        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ..... |                                                                     |                                                                     |                                                                     |                                                     |

9 Enter the state(s) in which the organization conducts gaming activities: CA

a Is the organization licensed to conduct gaming activities in each of these states? ☒ Yes ☐ No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? ☐ Yes ☒ No

b If "Yes," explain: \_\_\_\_\_

## Schedule G (Form 990 or 990-EZ) 2019 COUNCIL OF MARIN CTY

- Name ► AIMEE LITTLE

Address ► PO BOX 150527 - SAN RAFAEL, CA 94915

- b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ► \$ \_\_\_\_\_
- c** If "Yes," enter name and address of the third party: \_\_\_\_\_

Name 

Address 

- 16** Gaming manager information:

Name ► CHRISTINE PAQUETTE

Gaming manager compensation ▶ \$

Description of services provided ► EXECUTIVE OVERSIGHT

☒ Director/officer☐ Employee☐ Independent contractor

- 17** Mandatory distributions:

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☒ No
- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

**Part IV** Supplemental Information *(continued)*

*(This area is for supplemental information. It is not to be used for line items.)*

*(The area contains horizontal lines for supplemental information.)*

**SCHEDULE I**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

Name of the organization **ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Employer identification number  
**94-1207701**

**Part I** General Information on Grants and Assistance

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II** Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                   |                                                       |                                       |                                    |

- 2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶
- 3** Enter total number of other organizations listed in the line 1 table ▶

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2019)

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

94-1207701

Page 2

**Part III** Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance   | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|-----------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|
| EMERGENCY ASSISTANCE TO THE NEEDY | 15000                    | 1,760,460.               | 724,199.                          | BOOK                                                  | FOOD, CLOTHING, FURNITURE             |
|                                   |                          |                          |                                   |                                                       |                                       |
|                                   |                          |                          |                                   |                                                       |                                       |
|                                   |                          |                          |                                   |                                                       |                                       |
|                                   |                          |                          |                                   |                                                       |                                       |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

## PART III LINE 2

DIRECT ASSISTANCE TO THE NEEDY OF MARIN COUNTY IS ONE OF ST. VINCENT  
PAUL'S (SVDP) LARGEST PROGRAMS. AID IS PRIMARILY GIVEN THROUGH SVDP'S  
CONFERENCES. CONFERENCE ASSISTANCE PROGRAMS PROVIDE RENT AND UTILITY  
PAYMENTS, FOOD, AND TRANSPORTATION ASSISTANCE, AND OTHER BASIC HUMAN  
NEEDS THROUGH HOME VISITS AND INTERVIEWS CONDUCTED BY VINCENTIANS  
THROUGHOUT ALL OF MARIN COUNTY CALLS FOR ASSISTANCE ARE RECEIVED THROUGH  
A CENTRAL HELPLINE AND FROM COLLABORATING COUNTY SERVICE AGENCIES.



**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

Name of the organization

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Employer identification number

94-1207701

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

**a** Receive a severance payment or change-of-control payment?

**b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?

**c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

**a** The organization?

**b** Any related organization?

If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

**a** The organization?

**b** Any related organization?

If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

1b

2

4a

4b

4c

5a

5b

6a

6b

7

8

9

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2019

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

[illegible]

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

94-1207701

**Part III** Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Area for supplemental information with horizontal lines. A large diagonal "DRAFT" watermark is visible across the center of this section.

**SCHEDULE M**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Noncash Contributions**

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization **ST. VINCENT DE PAUL SOCIETY, DIST COUNCIL OF MARIN CTY** Employer identification number **94-1207701**

**Part I** **Types of Property**

|                                                                       | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|-----------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art .....                                            |                               |                                                           |                                                                                    |                                                              |
| 2 Art - Historical treasures .....                                    |                               |                                                           |                                                                                    |                                                              |
| 3 Art - Fractional interests .....                                    |                               |                                                           |                                                                                    |                                                              |
| 4 Books and publications .....                                        |                               |                                                           |                                                                                    |                                                              |
| 5 Clothing and household goods .....                                  | X                             |                                                           | 62,465                                                                             | ESTIMATED FMV                                                |
| 6 Cars and other vehicles .....                                       |                               |                                                           |                                                                                    |                                                              |
| 7 Boats and planes .....                                              |                               |                                                           |                                                                                    |                                                              |
| 8 Intellectual property .....                                         |                               |                                                           |                                                                                    |                                                              |
| 9 Securities - Publicly traded .....                                  | X                             | 5                                                         | 237,406                                                                            | FMV                                                          |
| 10 Securities - Closely held stock .....                              |                               |                                                           |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC, or<br>trust interests .....         |                               |                                                           |                                                                                    |                                                              |
| 12 Securities - Miscellaneous .....                                   |                               |                                                           |                                                                                    |                                                              |
| 13 Qualified conservation contribution -<br>Historic structures ..... |                               |                                                           |                                                                                    |                                                              |
| 14 Qualified conservation contribution - Other .....                  |                               |                                                           |                                                                                    |                                                              |
| 15 Real estate - Residential .....                                    |                               |                                                           |                                                                                    |                                                              |
| 16 Real estate - Commercial .....                                     |                               |                                                           |                                                                                    |                                                              |
| 17 Real estate - Other .....                                          |                               |                                                           |                                                                                    |                                                              |
| 18 Collectibles .....                                                 |                               |                                                           |                                                                                    |                                                              |
| 19 Food inventory .....                                               | X                             |                                                           | 661,734                                                                            | ESTIMATED FMV                                                |
| 20 Drugs and medical supplies .....                                   |                               |                                                           |                                                                                    |                                                              |
| 21 Taxidermy .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 22 Historical artifacts .....                                         |                               |                                                           |                                                                                    |                                                              |
| 23 Scientific specimens .....                                         |                               |                                                           |                                                                                    |                                                              |
| 24 Archeological artifacts .....                                      |                               |                                                           |                                                                                    |                                                              |
| 25 Other ▶ ( .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 26 Other ▶ ( .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 27 Other ▶ ( .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 28 Other ▶ ( .....                                                    |                               |                                                           |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement .....

29

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? .....

|     | Yes | No |
|-----|-----|----|
| 30a |     | X  |
| 31  | X   |    |
| 32a | X   |    |
| 33  |     |    |

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? .....

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2019

**Part II**

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Lined area for supplemental information.

DRAFT

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2019**

Open to Public  
Inspection

Name of the organization

ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY

Employer identification number

94-1207701

FORM 990, PART VI, SECTION A, LINE 6:

MEMBERS - THE SOCIETY HAS MEMBERS.

FORM 990, PART VI, SECTION A, LINE 7A:

MEMBER RIGHTS - THE SOCIETY HAS MEMBERS WHO HAVE THE AUTHORITY TO ELECT  
DIRECTORS OF THE GOVERNING BOARD. HOWEVER, DECISIONS OF THE GOVERNING BOARD  
ARE NOT SUBJECT TO THE APPROVAL OF THE SOCIETY'S MEMBERS.

FORM 990, PART VI, SECTION B, LINE 11B:

FORM 990 REVIEW- AFTER THE SOCIETY'S CPA PREPARES THE FORM 990, IT IS  
REVIEWED BY MANAGEMENT FOR ACCURACY AND COMPLETENESS. IT IS THEN EMAILED TO  
THE ENTIRE BOARD PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

CONFLICT OF INTEREST POLICY- ALL BOARD MEMBERS COMPLETE A FORM REGARDING  
CONFLICT OF INTEREST POLICY ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

EXECUTIVE COMPENSATION - THE SOCIETY USES DATA FROM A NORTHERN CALIFORNIA  
NONPROFIT SALARY SURVEY TO DETERMINE WAGES.

FORM 990, PART VI, SECTION B, LINE 15B:

COMPENSATION OF OTHERS - OTHER THAN ITS EXECUTIVE DIRECTOR, THE SOCIETY  
DOES NOT CURRENTLY HAVE ANY EMPLOYEES WHO MEET THE IRS' DEFINITION OF  
OFFICER OR KEY EMPLOYEE

Name of the organization **ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Employer identification number  
**94-1207701**

FORM 990, PART VI, SECTION C, LINE 19:

DISCLOSURE - THE SOCIETY MAKES ITS GOVERNING DOCUMENTS, CONFLICTS OF  
INTEREST POLICY, FORM 990 AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC  
UPON REQUEST.

# 2019 TAX RETURN FILING INSTRUCTIONS

CALIFORNIA FORM 199

FOR THE YEAR ENDING

September 30, 2020

|                                              |                                                                                                                                                                                                                             |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prepared for                                 | St. Vincent de Paul Society, Dist<br>Council of Marin Cty<br>P.O. Box 150527<br>San Rafael, CA 94915                                                                                                                        |
| Prepared by                                  | RINA ACCOUNTANCY LLP<br>150 POST STREET, STE 200<br>SAN FRANCISCO, CA 94108                                                                                                                                                 |
| To be signed and dated by                    | Not Applicable                                                                                                                                                                                                              |
| Amount of tax                                | Total tax \$ 0.00<br>Less: payments and credits \$ 0.00<br>Plus: other amount \$ 0.00<br>Plus: interest and penalties \$ 0.00<br>No pmt required \$                                                                         |
| Overpayment                                  | Credited to your estimated tax \$ 0.00<br>Other amount \$ 0.00<br>Refunded to you \$ 0.00                                                                                                                                   |
| Make check payable to                        | Not applicable                                                                                                                                                                                                              |
| Mail tax return and check (if applicable) to | This return has qualified for electronic filing. Please review your return for completeness and accuracy. We will then transmit your return electronically to the FTB. Do not mail the paper copy of the return to the FTB. |
| Return must be mailed on or before           | Not Applicable                                                                                                                                                                                                              |
| Special Instructions                         |                                                                                                                                                                                                                             |



TAXABLE YEAR

2019

# California Exempt Organization Annual Information Return

928941 12-04-19  
FORM

199

|                                                                                                                        |                                                       |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Calendar Year 2019 or fiscal year beginning (mm/dd/yyyy) <b>10/01/2019</b> , and ending (mm/dd/yyyy) <b>09/30/2020</b> |                                                       |
| Corporation/Organization name<br><b>ST. VINCENT DE PAUL SOCIETY, DIST<br/>COUNCIL OF MARIN CTY</b>                     | California corporation number<br><b>0529665</b>       |
| Additional information. See instructions.                                                                              | FEIN<br><b>94-1207701</b>                             |
| Street address (suite or room)<br><b>P.O. BOX 150527</b>                                                               | PMB no.                                               |
| City<br><b>SAN RAFAEL</b>                                                                                              | State<br><b>CA</b> ZIP code<br><b>94915</b>           |
| Foreign country name                                                                                                   | Foreign province/state/country<br>Foreign postal code |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> First Return <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>B</b> Amended Return <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>C</b> IRC Section 4947(a)(1) trust <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>D</b> Final Information Return?<br><input type="checkbox"/> Dissolved <input type="checkbox"/> Surrendered (Withdrawn) <input type="checkbox"/> Merged/Reorganized<br>Enter date: (mm/dd/yyyy) <input type="checkbox"/><br><b>E</b> Check accounting method: (1) <input type="checkbox"/> Cash (2) <input checked="" type="checkbox"/> Accrual (3) <input type="checkbox"/> Other<br><b>F</b> Federal return filed? (1) <input type="checkbox"/> 990T (2) <input type="checkbox"/> 990PF (3) <input type="checkbox"/> Sch H (990) (4) <input checked="" type="checkbox"/> Other 990 series<br><b>G</b> Is this a group filing? See instructions <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H</b> Is this organization in a group exemption <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," what is the parent's name?<br><b>I</b> Did the organization have any changes to its guidelines not reported to the FTB? See instructions <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>J</b> If exempt under R&TC Section 23701d, has the organization engaged in political activities? See instructions. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>K</b> Is the organization exempt under R&TC Section 23701g? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," enter the gross receipts from nonmember sources \$ _____<br><b>L</b> If organization is a public charity exempt under R&TC Section 23701d and meets the filing fee exception, check box. No filing fee is required <input checked="" type="checkbox"/><br><b>M</b> Is the organization a Limited Liability Company? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>N</b> Did the organization file Form 100 or Form 109 to report taxable income? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>O</b> Is the organization under audit by the IRS or has the IRS audited in a prior year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>P</b> Is federal Form 1023/1024 pending? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Date filed with IRS _____ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Part I Complete Part I unless not required to file this form. See General Information B and C.**

|                                 |                                                                                                                                                                                                                                                                                                                        |                                |                                                 |                                    |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|------------------------------------|
| <b>Receipts and Revenues</b>    | 1 Gross sales or receipts from other sources. From Side 2, Part II, line 8                                                                                                                                                                                                                                             | 1                              | 1,273,560                                       | 00                                 |
|                                 | 2 Gross dues and assessments from members and affiliates                                                                                                                                                                                                                                                               | 2                              |                                                 | 00                                 |
|                                 | 3 Gross contributions, gifts, grants, and similar amounts received                                                                                                                                                                                                                                                     | 3                              | 6,173,759                                       | 00                                 |
|                                 | 4 Total gross receipts for filing requirement test. Add line 1 through line 3. This line must be completed. If the result is less than \$50,000, see General Information B                                                                                                                                             | 4                              | 7,447,319                                       | 00                                 |
|                                 | 5 Cost of goods sold                                                                                                                                                                                                                                                                                                   | 5                              |                                                 | 00                                 |
|                                 | 6 Cost or other basis, and sales expenses of assets sold                                                                                                                                                                                                                                                               | 6                              | 482,869                                         | 00                                 |
|                                 | 7 Total costs. Add line 5 and line 6                                                                                                                                                                                                                                                                                   | 7                              | 482,869                                         | 00                                 |
|                                 | 8 Total gross income. Subtract line 7 from line 4                                                                                                                                                                                                                                                                      | 8                              | 6,964,450                                       | 00                                 |
| <b>Expenses</b>                 | 9 Total expenses and disbursements. From Side 2, Part II, line 18                                                                                                                                                                                                                                                      | 9                              | 5,732,975                                       | 00                                 |
|                                 | 10 Excess of receipts over expenses and disbursements. Subtract line 9 from line 8                                                                                                                                                                                                                                     | 10                             | 1,231,475                                       | 00                                 |
| <b>Filing Fee</b>               | 11 Total payments                                                                                                                                                                                                                                                                                                      | 11                             |                                                 | 00                                 |
|                                 | 12 Use tax. See General Information K                                                                                                                                                                                                                                                                                  | 12                             |                                                 | 00                                 |
|                                 | 13 Payments balance. If line 11 is more than line 12, subtract line 12 from line 11                                                                                                                                                                                                                                    | 13                             |                                                 | 00                                 |
|                                 | 14 Use tax balance. If line 12 is more than line 11, subtract line 11 from line 12                                                                                                                                                                                                                                     | 14                             |                                                 | 00                                 |
|                                 | 15 Filing fee \$10 or \$25. See General Information F                                                                                                                                                                                                                                                                  | 15                             | N/A                                             | 00                                 |
|                                 | 16 Penalties and Interest. See General Information J                                                                                                                                                                                                                                                                   | 16                             |                                                 | 00                                 |
|                                 | 17 <b>Balance due.</b> Add line 12, line 15, and line 16. Then subtract line 11 from the result                                                                                                                                                                                                                        | 17                             |                                                 | 00                                 |
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                                |                                                 |                                    |
|                                 | Signature of officer                                                                                                                                                                                                                                                                                                   | Title<br><b>EXECUTIVE DIRE</b> | Date                                            | Telephone<br><b>(415) 454-3303</b> |
| <b>Paid Preparer's Use Only</b> | Preparer's signature                                                                                                                                                                                                                                                                                                   | Date<br><b>10/11/21</b>        | Check if self-employed <input type="checkbox"/> | PTIN<br><b>P01290862</b>           |
|                                 | Firm's name (or yours, if self-employed) and address                                                                                                                                                                                                                                                                   |                                |                                                 | Firm's FEIN<br><b>84-1980623</b>   |
|                                 |                                                                                                                                                                                                                                                                                                                        |                                |                                                 | Telephone<br><b>(415) 777-4488</b> |
|                                 | May the FTB discuss this return with the preparer shown above? See instructions <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                    |                                |                                                 |                                    |

94-1207701

**Part II** Organizations with gross receipts of more than \$50,000 and private foundations regardless of amount of gross receipts - complete Part II or furnish substitute information.

| Schedule M-1 Reconciliation of income per books with income per return                                 |             |                                         |           |
|--------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------|
| Do not complete this schedule if the amount on Schedule L, line 13, column (d), is less than \$50,000. |             |                                         |           |
| 1 Net income per books .....                                                                           | • 1,231,475 | 7 Income recorded on books this year    |           |
| 2 Federal income tax .....                                                                             | •           | not included in this return .....       | •         |
| 3 Excess of capital losses over capital gains .....                                                    | •           | 8 Deductions in this return not charged |           |
| 4 Income not recorded on books this year .....                                                         | •           | against book income this year .....     | •         |
| 5 Expenses recorded on books this year not                                                             |             | 9 Total. Add line 7 and line 8 .....    |           |
| deducted in this return .....                                                                          | •           | 10 Net income per return.               |           |
| 6 Total. Add line 1 through line 5 .....                                                               | 1,231,475   | Subtract line 9 from line 6 .....       | 1,231,475 |

CA 199

CASH CONTRIBUTIONS  
INCLUDED ON PART I, LINE 3

STATEMENT 1

| CONTRIBUTOR'S NAME                                | CONTRIBUTOR'S ADDRESS                                             | DATE OF GIFT | AMOUNT  |
|---------------------------------------------------|-------------------------------------------------------------------|--------------|---------|
| ANDREA FEGLEY                                     | 214 CHAPMAN DR CORTE MADERA,<br>CA 94925-1507                     | 09/30/20     | 5,600.  |
| ANONYMOUS                                         | PO BOX 150527 SAN RAFAEL, CA<br>94915                             | 09/30/20     | 5,000.  |
| BARBARA MCCULLOUGH                                | 501 VIA CASITAS APT 424<br>GREENBRAE, CA 94904-1947               | 09/30/20     | 10,000. |
| BOBBY SARNOFF                                     | 168 HOMESTEAD BLVD MILL<br>VALLEY, CA 94941-4415                  | 09/30/20     | 12,720. |
| BONO BROTHERS MEMORIAL                            | PO BOX 20160 LONG BEACH, CA<br>90801                              | 09/30/20     | 10,000. |
| BRIAN MCGUINN                                     | 47 TOMAHAWK DRIVE SAN ANSELMO,<br>CA 94960-1664                   | 09/30/20     | 10,000. |
| CENTER FOR VOLUNTEER AND<br>NON PROFIT LEADERSHIP | 555 NORTHGATE DR STE 200 SAN<br>RAFAEL, CA 94903-3696             | 09/30/20     | 5,000.  |
| CHARLES AND NANCY<br>MCQUILKIN                    | 178 SYCAMORE AVE MILL VALLEY,<br>CA 94941-2808                    | 09/30/20     | 5,000.  |
| CLARA-BELLE L. HAMILTON<br>CORE TRUST/SFF         | 1 EMBARCADERO CTR STE 1400 SAN<br>FRANCISCO, CA 94111-3703        | 09/30/20     | 6,662.  |
| DANDELION FOUNDATION                              | 145 CORTE MADERA TOWN CTR #<br>515 CORTE MADERA, CA<br>94925-1209 | 09/30/20     | 15,000. |
| DAVID AND PATRICIA GRUBB                          | 33 VAN RIPPER CT SAN ANSELMO,<br>CA 94960-1030                    | 09/30/20     | 7,500.  |
| DAVID AND SUZANNE WARNER                          | 100 IRON SPRINGS RD FAIRFAX,<br>CA 94930-1400                     | 09/30/20     | 5,000.  |
| DENNIS FISCO AND PAMELA<br>POLITE-FISCO           | 400 HILLSIDE AVE MILL VALLEY,<br>CA 94941-1151                    | 09/30/20     | 10,000. |
| ERIC R. SHAPIRO                                   | 336 BON AIR CTR # 353<br>GREENBRAE, CA 94904-3017                 | 09/30/20     | 5,000.  |
| ESTATE OF TOM SULLIVAN                            | PO BOX 150527 SAN RAFAEL, CA<br>94915                             | 09/30/20     | 15,050. |

## ST. VINCENT DE PAUL SOCIETY, DIST COUNCI

94-1207701

|                                       |                                                            |          |         |
|---------------------------------------|------------------------------------------------------------|----------|---------|
| FOSTER AND MARGARET COPE              | 11 LONGVIEW AVE SAN ANSELMO,<br>CA 94960-2325              | 09/30/20 | 10,000. |
| GEORGE AND MARGIE BARRY               | 39 PASEO MIRASOL BELVEDERE<br>TIBURON, CA 94920-2020       | 09/30/20 | 10,000. |
| GINNIE AND PETER HAAS JR.<br>FUND     | 26 SIXTH STREET PETALUMA, CA<br>94952                      | 09/30/20 | 45,000. |
| GLEASON RESTATED TRUST                | PO BOX 922 NOVATO, CA 94948                                | 09/30/20 | 83,444. |
| GREG AND JEAN FIDLER                  | 1015 VIA ESCONDIDA NOVATO, CA<br>94949-5931                | 09/30/20 | 5,000.  |
| HARBOR POINT CHARITABLE<br>FOUNDATION | 475 E. STRAWBERRY DRIVE MILL<br>VALLEY, CA 94941-3262      | 09/30/20 | 25,000. |
| HECTOR LOPEZ AND AMY<br>LOVELACE      | 80 GEORGE LANE SAUSALITO, CA<br>94965-1890                 | 09/30/20 | 5,000.  |
| HERB AND JOAN FOEDISCH                | 111 JAMAICA STREET TIBURON, CA<br>94920-1008               | 09/30/20 | 5,000.  |
| HOBSON/LUCAS FAMILY<br>FOUNDATION     | PO BOX 2009 SAN RAFAEL, CA<br>94912-2009                   | 09/30/20 | 5,000.  |
| JANET L. MILLS                        | P.O. BOX 6657 SAN RAFAEL, CA<br>94903-0657                 | 09/30/20 | 5,000.  |
| JAY PRITZKER FOUNDATION               | PO BOX 5327 LARKSPUR, CA<br>94977-5327                     | 09/30/20 | 25,000. |
| JEAN MARIE HALEY DARLING<br>TTEE      | 5 NOGALES COURT NOVATO, CA<br>94947                        | 09/30/20 | 25,000. |
| JEANNE AND BILL CAHILL                | PO BOX 440 ROSS, CA 94957-0440                             | 09/30/20 | 10,000. |
| JIM AND TONI WILSON                   | 9 SAGEBRUSH COURT SAN RAFAEL,<br>CA 94901-1591             | 09/30/20 | 5,000.  |
| JOLSON FAMILY FOUNDATION              | 600 MONTGOMERY ST STE 1100 SAN<br>FRANCISCO, CA 94111-2713 | 09/30/20 | 30,000. |
| JOSEPH GIRAUDO                        | 2300 BRIDGEWAY SAUSALITO, CA<br>94965-1767                 | 09/30/20 | 15,000. |
| JOSEPH PATRICK FITZGERALD             | 1615 SAN ANSELMO AVENUE SAN<br>ANSELMO, CA 94960-1819      | 09/30/20 | 5,000.  |
| KAREN GRAY                            | 28 ARCANGEL WAY SAN RAFAEL, CA<br>94903                    | 09/30/20 | 10,000. |
| KATHY GRADY                           | 239 POPLAR DR KENTFIELD, CA<br>94904-1055                  | 09/30/20 | 10,000. |

## ST. VINCENT DE PAUL SOCIETY, DIST COUNCI

94-1207701

|                                                |                                                        |          |          |
|------------------------------------------------|--------------------------------------------------------|----------|----------|
| KEN AND JEANNIE PERRY                          | 46 ROCK ROAD GREENBRAE, CA<br>94904-2645               | 09/30/20 | 10,000.  |
| KNIGHTS OF COLUMBUS                            | 167 TUNSTEAD AVE SAN ANSELMO,<br>CA 94960-2616         | 09/30/20 | 5,000.   |
| LENORE HEFFERNAN                               | PO BOX 1742 ROSS, CA<br>94957-1742                     | 09/30/20 | 10,000.  |
| MACAN EQUITIES, INC.                           | 4900 HOPYARD RD STE 100<br>PLEASANTON, CA 94588-7101   | 09/30/20 | 5,000.   |
| MARCO A. VIDAL FUND                            | 5 HAMILTON LANDING STE 200<br>NOVATO, CA 94949-8263    | 09/30/20 | 5,630.   |
| MARIA V. PELLETIER                             | 22 SKYLINE RD SAN ANSELMO, CA<br>94960-1513            | 09/30/20 | 5,000.   |
| MARIN AIRPORTER                                | 8 LOVELL AVE SAN RAFAEL, CA<br>94901-3921              | 09/30/20 | 5,000.   |
| MARIN COMMUNITY<br>FOUNDATION                  | 5 HAMILTON LANDING STE 200<br>NOVATO, CA 94949-8263    | 09/30/20 | 200,000. |
| MARK VICTOR. O'LEARY<br>CHARITABLE FUND        | 5700 DARROW ROAD, SUITE 118,<br>HUDSON, OH 44236       | 09/30/20 | 10,000.  |
| MARY ESCALLE                                   | 20 MIDHILL DR MILL VALLEY, CA<br>94941-1420            | 09/30/20 | 7,500.   |
| MARY MILLS                                     | 369B 3RD ST. #406 SAN RAFAEL,<br>CA 94901-3581         | 09/30/20 | 5,000.   |
| MICHAEL AND ELIZABETH<br>SMYLIE                | 45 RHINESTONE TER SAN RAFAEL,<br>CA 94903-1349         | 09/30/20 | 5,000.   |
| MIRIAM CONNAUGHTON AND<br>MILTON KYPRIADIS     | 14 GREAT CIRCLE DR MILL<br>VALLEY, CA 94941-3207       | 09/30/20 | 10,000.  |
| PAUL AND HELEN O'LEARY                         | 600 DEER VALLEY RD APT 1E SAN<br>RAFAEL, CA 94903-5517 | 09/30/20 | 10,000.  |
| PETER AND VERONIQUE<br>SIGGINS                 | 170 SEA VIEW DR SAN RAFAEL, CA<br>94901-2350           | 09/30/20 | 5,000.   |
| PETER STRAGNOLA REVOCABLE<br>TRUST             | 132 PALM AVE SAN RAFAEL, CA<br>94901-2223              | 09/30/20 | 5,468.   |
| PM JEANNIE AND SANDRO<br>SANGIACOMO AND FAMILY | P.O. BOX 150527 SAN RAFAEL, CA<br>94915                | 09/30/20 | 10,000.  |
| RANDALL CHAPMAN AND MIMI<br>WATSON             | 17 WOOD COURT SAN ANSELMO, CA<br>94960-1466            | 09/30/20 | 5,000.   |

| ST. VINCENT DE PAUL SOCIETY, DIST COUNCI |                                                        |          | 94-1207701 |
|------------------------------------------|--------------------------------------------------------|----------|------------|
| REX WOLF                                 | 29 WOOD LANE FAIRFAX, CA<br>94930-2015                 | 09/30/20 | 10,000.    |
| RICHARD AND JEAN<br>GALLAGHER            | 1 SILVER PINE TERRACE SAN<br>RAFAEL, CA 94903-7000     | 09/30/20 | 15,100.    |
| RICHARD MANI                             | 221 JAMAICA STREET BELVEDERE<br>TIBURON, CA 94920-1010 | 09/30/20 | 100,000.   |
| RICHARD T. TARRANT                       | 517 SAN PEDRO CV SAN RAFAEL,<br>CA 94901-2478          | 09/30/20 | 5,000.     |
| ROBERT KALISKI AND LINDA<br>NELSON       | 4430 LINDA VISTA AVE NAPA, CA<br>94558-2589            | 09/30/20 | 25,000.    |
| RONALD MEZZETTA                          | 1201 E MACARTHUR ST SONOMA, CA<br>95476-3836           | 09/30/20 | 10,000.    |
| ROSE CREEK FUND                          | 5 HAMILTON LANDING STE 200<br>NOVATO, CA 94949-8263    | 09/30/20 | 5,000.     |
| ROSE ROVEN                               | 80 MOUNT TIBURON ROAD TIBURON,<br>CA 94920-1512        | 09/30/20 | 5,000.     |
| SAUL ZAENTZ CHARITABLE<br>FOUNDATION     | 2700 PATRIOT BLVD GLENVIEW, IL<br>60026-8021           | 09/30/20 | 50,000.    |
| SIOBHAN SCANLON AND SAMIR<br>RAMJI       | 1080 BUTTERFIELD RD SAN<br>ANSELMO, CA 94960-1148      | 09/30/20 | 10,000.    |
| ST. RITA'S SVDP<br>CONFERENCE            | 100 MARINDA DR FAIRFAX, CA<br>94930-1105               | 09/30/20 | 13,900.    |
| STEPHEN D. O'LEARY FUND                  | PO BOX 150527 SAN RAFAEL, CA<br>94915                  | 09/30/20 | 20,000.    |
| TAMALPAIS PACIFIC                        | 135 PORTO MARINO DR. TIBURON,<br>CA 94920              | 09/30/20 | 5,000.     |
| TERRANCE G. HODEL                        | 616 BISCAYNE DRIVE SAN<br>RAFAEL, CA 94901-8323        | 09/30/20 | 30,000.    |
| THE ESTATE OF JAMES W.<br>HENDERSON      | 7140 LYNHOLLEN WAY SACRAMENTO,<br>CA 95831-3029        | 09/30/20 | 17,143.    |
| THE ESTATE OF MARY J.<br>HAMMONS         | 1812 NE 80TH PL KANSAS CITY,<br>MO 64118               | 09/30/20 | 182,500.   |
| THE FEIBUSCH FOUNDATION                  | PO BOX 6 ROSS, CA 94957-0006                           | 09/30/20 | 5,000.     |
| THE KRYZANOWSKI FAMILY<br>FUND           | 19146 GEHRICKE RD SONOMA, CA<br>95476-5827             | 09/30/20 | 5,000.     |

## ST. VINCENT DE PAUL SOCIETY, DIST COUNCI

94-1207701

|                                   |                                                     |          |                   |
|-----------------------------------|-----------------------------------------------------|----------|-------------------|
| THE SAN FRANCISCO<br>FOUNDATION   | 225 BUSH ST STE 500 SAN<br>FRANCISCO, CA 94104-4224 | 09/30/20 | 25,000.           |
| THOMAS AND SUSAN O'NEILL          | 39 MCNEAR DR SAN RAFAEL, CA<br>94901-1545           | 09/30/20 | 5,000.            |
| TOM NELSON                        | 504 REDWOOD BLVD STE 100<br>NOVATO, CA 94947-6923   | 09/30/20 | 121,982.          |
| TOWN OF FAIRFAX                   | 142 BOLINAS ROAD FAIRFAX, CA<br>94930               | 09/30/20 | 30,000.           |
| TRISHA SMITH AND TOM<br>THEODORES | 7 READE LN SAUSALITO, CA<br>94965-2112              | 09/30/20 | 5,000.            |
| UNITED WAY - BAY AREA             | 221 MAIN ST STE 300 SAN<br>FRANCISCO, CA 94105-1909 | 09/30/20 | 7,500.            |
| UNITED WAY - BAY AREA             | 221 MAIN ST STE 300 SAN<br>FRANCISCO, CA 94105-1909 | 09/30/20 | 40,000.           |
| WELLS FARGO FOUNDATION            | 550 S 4TH ST MINNEAPOLIS, MN<br>55415-1529          | 09/30/20 | 30,000.           |
| WILLIAM E. SIMON<br>FOUNDATION    | 140 E 45TH ST STE 14D NEW<br>YORK, NY 10017-7136    | 09/30/20 | 10,000.           |
| TOTAL INCLUDED ON LINE 3          |                                                     |          | <u>1,567,699.</u> |

CA 199

NONCASH CONTRIBUTIONS  
INCLUDED ON PART I, LINE 3

STATEMENT 2

CONTRIBUTOR'S NAMECONTRIBUTOR'S ADDRESS

ALFRED PETROFSKY

245 NOVA ALBION WAY # A-24 SAN RAFAEL, CA  
94903-3539PROPERTY DESCRIPTIONDATE OF GIFTTOTAL AMOUNTFMV OF GIFT

STOCK

09/30/20

252,080.

247,080.

CONTRIBUTOR'S NAMECONTRIBUTOR'S ADDRESS

GREGG AND JUDY GIBSON

47 S OAK AVE SAN ANSELMO, CA 94960-2724

PROPERTY DESCRIPTIONDATE OF GIFTTOTAL AMOUNTFMV OF GIFT

STOCK

09/30/20

10,775.

10,775.

CONTRIBUTOR'S NAMECONTRIBUTOR'S ADDRESS

LAVENDER BUTTERFLY FUND

PO BOX N SAN RAFAEL, CA 94913-4166

PROPERTY DESCRIPTIONDATE OF GIFTTOTAL AMOUNTFMV OF GIFT

STOCK

09/30/20

15,551.

15,551.

TOTAL INCLUDED ON LINE 3

273,406.



|        |                                  |           |   |
|--------|----------------------------------|-----------|---|
| CA 199 | GROSS AMOUNT FROM SALE OF ASSETS | STATEMENT | 3 |
|--------|----------------------------------|-----------|---|

| DESCRIPTION | DATE<br>ACQUIRED       | DATE<br>SOLD | METHOD<br>ACQUIRED |                      |
|-------------|------------------------|--------------|--------------------|----------------------|
|             |                        |              | PURCHASED          |                      |
|             | COST OR<br>OTHER BASIS | DEPREC.      | EXPENSE<br>OF SALE | GROSS<br>SALES PRICE |
|             | 482,869.               | 0.           | 0.                 | 736,331.             |

| DESCRIPTION | DATE<br>ACQUIRED       | DATE<br>SOLD | METHOD<br>ACQUIRED |                      |
|-------------|------------------------|--------------|--------------------|----------------------|
|             |                        |              | PURCHASED          |                      |
|             | COST OR<br>OTHER BASIS | DEPREC.      | EXPENSE<br>OF SALE | GROSS<br>SALES PRICE |
|             | 3,500.                 | 3,500.       | 0.                 | 1,500.               |

|                                 |          |        |    |          |
|---------------------------------|----------|--------|----|----------|
| TOTAL TO FORM 199, PAGE 2, LN 6 | 486,369. | 3,500. | 0. | 737,831. |
|---------------------------------|----------|--------|----|----------|

|        |              |           |   |
|--------|--------------|-----------|---|
| CA 199 | OTHER INCOME | STATEMENT | 4 |
|--------|--------------|-----------|---|

| DESCRIPTION                        | AMOUNT   |
|------------------------------------|----------|
| COLLECTION RIGHTS INCOME           | 3,750.   |
| MISC                               | 3,585.   |
| RENTAL OF LOW INCOME HOUSING       | 453,003. |
| TOTAL TO FORM 199, PART II, LINE 7 | 460,338. |

---

---

CA 199                    COMPENSATION OF OFFICERS, DIRECTORS AND TRUSTEES                    STATEMENT                    5

---

---

| NAME AND ADDRESS                                                | TITLE AND<br>AVERAGE HRS WORKED/WK | COMPENSATION |
|-----------------------------------------------------------------|------------------------------------|--------------|
| RICHARD O. GALLAGHER<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915 | BOARD PRESIDENT<br>16.00           | 0.           |
| HERB FOEDISCH<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915        | VICE-PRESIDENT<br>8.00             | 0.           |
| MIKE BROMHAM<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915         | SECRETARY<br>8.00                  | 0.           |
| MIKE PAUTLER<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915         | TREASURER<br>8.00                  | 0.           |
| JOVITA ADDEO<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915         | CONFERENCE PRESIDENT<br>6.00       | 0.           |
| ROGER CASSIDY<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915        | BOARD MEMBER<br>6.00               | 0.           |
| RUTH ANN CAWLEY<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915      | CONFERENCE PRESIDENT<br>6.00       | 0.           |
| RANDY CHAPMAN<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915        | BOARD MEMBER<br>6.00               | 0.           |
| SUSAN E. DANILOFF<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915    | BOARD MEMBER<br>6.00               | 0.           |
| DUANE GECK<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915           | BOARD MEMBER<br>6.00               | 0.           |
| JOHN HALAPOFF<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915        | CONFERENCE PRESIDENT<br>6.00       | 0.           |

|                                                                      |                              |    |
|----------------------------------------------------------------------|------------------------------|----|
| WILLY LUKACH<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915              | BOARD MEMBER<br>6.00         | 0. |
| JOHN MAHONEY<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915              | CONFERENCE PRESIDENT<br>6.00 | 0. |
| MARJIE MOHROR & BOB MOODY<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915 | CONFERENCE PRESIDENT<br>6.00 | 0. |
| CATHERINE PLOCKI<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915          | CONFERENCE PRESIDENT<br>6.00 | 0. |
| BOB PUETT<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915                 | CONFERENCE PRESIDENT<br>6.00 | 0. |
| KATHLEEN ROBERTSON<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915        | BOARD MEMBER<br>6.00         | 0. |
| BILL SANCHEZ<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915              | CONFERENCE PRESIDENT<br>6.00 | 0. |
| SUZANNE B. SWIFT<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915          | BOARD MEMBER<br>6.00         | 0. |
| LINDA WOODRUM<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915             | CONFERENCE PRESIDENT<br>6.00 | 0. |
| JOHN ZEITER<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915               | CONFERENCE PRESIDENT<br>6.00 | 0. |
| PHIL FANT<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915                 | CONFERENCE PRESIDENT<br>6.00 | 0. |
| LIBBY CARRA<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915               | CONFERENCE PRESIDENT<br>6.00 | 0. |
| JANET BROWN<br>P.O. BOX 150527<br>SAN RAFAEL, CA 94915               | CONFERENCE PRESIDENT<br>6.00 | 0. |

CHRISTINE PAQUETTE  
P.O. BOX 150527  
SAN RAFAEL, CA 94915

EXECUTIVE DIRECTOR  
40.00

183,408.

TOTAL TO FORM 199, PART II, LINE 11

183,408.

| CA 199 | OTHER EXPENSES | STATEMENT | 6 |
|--------|----------------|-----------|---|
|--------|----------------|-----------|---|

| DESCRIPTION                         | AMOUNT     |
|-------------------------------------|------------|
| TAXES, LICENSES & FEES              | 90,803.    |
| MISCELLANEOUS EXP                   | 78,391.    |
| SECURITY                            | 64,563.    |
| SUPPLIES                            | 60,422.    |
| PENSION PLAN CONTRIBUTIONS          | 19,384.    |
| OTHER EMPLOYEE BENEFITS             | 237,283.   |
| LEGAL FEES                          | 10,541.    |
| ACCOUNTING FEES                     | 159,373.   |
| INVESTMENT MANAGEMENT FEES          | 7,666.     |
| OTHER PROFESSIONAL FEES             | 192,988.   |
| OFFICE EXPENSES                     | 107,894.   |
| INFORMATION TECHNOLOGY              | 49,733.    |
| TRAVEL                              | 4,214.     |
| CONFERENCES AND CONVENTIONS         | 1,712.     |
| INSURANCE                           | 52,664.    |
| TOTAL TO FORM 199, PART II, LINE 17 | 1,137,631. |

| CA 199 | OTHER ASSETS | STATEMENT | 7 |
|--------|--------------|-----------|---|
|--------|--------------|-----------|---|

| DESCRIPTION                            | BEG. OF YEAR | END OF YEAR |
|----------------------------------------|--------------|-------------|
| PROGRAM RECEIVABLES                    | 262,260.     | 0.          |
| CONTRIBUTION RECEIVABLES               | 7,376.       | 0.          |
| DEPOSITS                               | 22,549.      | 0.          |
| INTANGIBLE ASSETS, NET                 | 1,988.       | 0.          |
| PREPAID EXPENSES & OTHER ASSETS        | 36,745.      | 0.          |
| TOTAL TO FORM 199, SCHEDULE L, LINE 12 | 330,918.     | 0.          |

CA 199

OTHER LIABILITIES

STATEMENT 8

| DESCRIPTION                            | BEG. OF YEAR | END OF YEAR |
|----------------------------------------|--------------|-------------|
| TENANT SECURITY DEPOSITS               | 41,766.      | 44,251.     |
| SBA PPP LOAN                           | 0.           | 314,250.    |
| BENEFICIAL INTEREST HELD FOR OTHERS    | 0.           | 419,146.    |
| TOTAL TO FORM 199, SCHEDULE L, LINE 18 | 41,766.      | 777,647.    |

Date Accepted \_\_\_\_\_

DO NOT MAIL THIS FORM TO THE FTB

TAXABLE YEAR  
**2019****California e-file Return Authorization for  
Exempt Organizations**FORM  
**8453-EO**

|                                                                                               |                                         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|
| Exempt Organization name<br><b>ST. VINCENT DE PAUL SOCIETY, DIST<br/>COUNCIL OF MARIN CTY</b> | Identifying number<br><b>94-1207701</b> |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|

**Part I Electronic Return Information** (whole dollars only)

|                                                       |   |                  |
|-------------------------------------------------------|---|------------------|
| 1 Total gross receipts (Form 199, line 4)             | 1 | <b>7,447,319</b> |
| 2 Total gross income (Form 199, line 8)               | 2 | <b>6,964,450</b> |
| 3 Total expenses and disbursements (Form 199, line 9) | 3 | <b>5,732,975</b> |

**Part II Settle Your Account Electronically for Taxable Year 2019**

|                                                        |           |                                 |
|--------------------------------------------------------|-----------|---------------------------------|
| 4 <input type="checkbox"/> Electronic funds withdrawal | 4a Amount | 4b Withdrawal date (mm/dd/yyyy) |
|--------------------------------------------------------|-----------|---------------------------------|

**Part III Banking Information** (Have you verified the exempt organization's banking information?)

|                  |                                                                                       |
|------------------|---------------------------------------------------------------------------------------|
| 5 Routing number | 7 Type of account: <input type="checkbox"/> Checking <input type="checkbox"/> Savings |
| 6 Account number |                                                                                       |

**Part IV Declaration of Officer**

I authorize the exempt organization's account to be settled as designated in Part II. If I check Part II, Box 4, I authorize an electronic funds withdrawal for the amount listed on line 4a.

Under penalties of perjury, I declare that I am an officer of the above exempt organization and that the information I provided to my electronic return originator (ERO), transmitter, or intermediate service provider and the amounts in Part I above agree with the amounts on the corresponding lines of the exempt organization's 2019 California electronic return. To the best of my knowledge and belief, the exempt organization's return is true, correct, and complete. If the exempt organization is filing a balance due return, I understand that if the Franchise Tax Board (FTB) does not receive full and timely payment of the exempt organization's fee liability, the exempt organization will remain liable for the fee liability and all applicable interest and penalties. I authorize the exempt organization return and accompanying schedules and statements be transmitted to the FTB by the ERO, transmitter, or intermediate service provider. **If the processing of the exempt organization's return or refund is delayed, I authorize the FTB to disclose to the ERO or intermediate service provider the reason(s) for the delay.**

Sign  
Here

Signature of officer

Date

EXECUTIVE DIRECTOR

Title

**Part V Declaration of Electronic Return Originator (ERO) and Paid Preparer.**

I declare that I have reviewed the above exempt organization's return and that the entries on form FTB 8453-EO are complete and correct to the best of my knowledge. (If I am only an intermediate service provider, I understand that I am not responsible for reviewing the exempt organization's return. I declare, however, that form FTB 8453-EO accurately reflects the data on the return.) I have obtained the organization officer's signature on form FTB 8453-EO before transmitting this return to the FTB; I have provided the organization officer with a copy of all forms and information that I will file with the FTB, and I have followed all other requirements described in FTB Pub. 1345, 2019 Handbook for Authorized e-file Providers. I will keep form FTB 8453-EO on file for **four** years from the due date of the return or **four** years from the date the exempt organization return is filed, whichever is later, and I will make a copy available to the FTB upon request. If I am also the paid preparer, under penalties of perjury, I declare that I have examined the above exempt organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.

|                      |                                                           |                                                                       |                                                        |                  |
|----------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------|
| ERO's-<br>signature  | Date                                                      | Check if<br>also paid<br>preparer <input checked="" type="checkbox"/> | Check<br>if self-<br>employed <input type="checkbox"/> | ERO's PTIN       |
| <b>ERO</b>           | <b>RINA ACCOUNTANCY LLP</b>                               |                                                                       |                                                        | <b>P01290862</b> |
| <b>Must<br/>Sign</b> | Firm's name (or yours<br>if self-employed)<br>and address | Firm's FEIN                                                           |                                                        |                  |
|                      | <b>RINA ACCOUNTANCY LLP</b>                               | <b>84-1980623</b>                                                     |                                                        |                  |
|                      | <b>150 POST STREET, STE 200</b>                           | ZIP code                                                              |                                                        |                  |
|                      | <b>SAN FRANCISCO, CA</b>                                  | <b>94108</b>                                                          |                                                        |                  |

Under penalties of perjury, I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.

|                                            |                                                           |             |                                                        |                      |
|--------------------------------------------|-----------------------------------------------------------|-------------|--------------------------------------------------------|----------------------|
| <b>Paid<br/>Preparer<br/>Must<br/>Sign</b> | Paid<br>preparer's<br>signature                           | Date        | Check<br>if self-<br>employed <input type="checkbox"/> | Paid preparer's PTIN |
|                                            | Firm's name (or yours<br>if self-employed)<br>and address | Firm's FEIN |                                                        |                      |
|                                            |                                                           | ZIP code    |                                                        |                      |

For Privacy Notice, get FTB 1131 ENG/SP.

FTB 8453-EO 2019

# TAX RETURN FILING INSTRUCTIONS

CALIFORNIA FORM RRF-1

FOR THE YEAR ENDING

September 30, 2020

|                                                    |                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prepared for                                       | St. Vincent de Paul Society, Dist<br>Council of Marin Cty<br>P.O. Box 150527<br>San Rafael, CA 94915                                                                                                                                                                                  |
| Prepared by                                        | RINA ACCOUNTANCY LLP<br>150 POST STREET, STE 200<br>SAN FRANCISCO, CA 94108                                                                                                                                                                                                           |
| Amount due<br>or refund                            | Balance due of \$150.00                                                                                                                                                                                                                                                               |
| Make check<br>payable to                           | Department of Justice                                                                                                                                                                                                                                                                 |
| Mail tax return<br>and check (if<br>applicable) to | Registry of Charitable Trusts<br>P.O. Box 903447<br>Sacramento, CA 94203-4470                                                                                                                                                                                                         |
| Return must be<br>mailed on<br>or before           | Please mail as soon as possible.                                                                                                                                                                                                                                                      |
| Special<br>Instructions                            | <p>The report should be signed and dated by the authorized individual(s).</p> <p>A copy of the federal return is also provided. In conjunction with Form RRF-1 this comprises the Annual Report to be filed with the California Attorney General's Registry of Charitable Trusts.</p> |

MAIL TO:  
Registry of Charitable Trusts  
P.O. Box 903447  
Sacramento, CA 94203-4470

STREET ADDRESS:  
1300 J Street  
Sacramento, CA 95814  
(916)210-6400

WEBSITE ADDRESS:  
www.oag.ca.gov/charities

## ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Section 12586 and 12587, California Government Code  
11 Cal. Code Regs. section 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties. Revenue & Taxation Code section 23703; Government Code section 12586.1. IRS extensions will be honored.

(For Registry Use Only)

**ST. VINCENT DE PAUL SOCIETY, DIST  
COUNCIL OF MARIN CTY**

Name of Organization

List all DBAs and names the organization uses or has used

**P.O. BOX 150527**

Address (Number and Street)

**SAN RAFAEL, CA 94915**

City or Town, State, and ZIP Code

**(415)454-3303**

Telephone Number

E-mail Address

Check if:

- ☐ Change of address  
☐ Amended report

State Charity Registration Number **CT009274**

Corporation or Organization No. **0529665**

Federal Employer ID No. **94-1207701**

### ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311, and 312) Make Check Payable to Department of Justice

| Gross Annual Revenue           | Fee  | Gross Annual Revenue              | Fee  | Gross Annual Revenue                  | Fee   |
|--------------------------------|------|-----------------------------------|------|---------------------------------------|-------|
| Less than \$25,000             | 0    | Between \$100,001 and \$250,000   | \$50 | Between \$1,000,001 and \$10 million  | \$150 |
| Between \$25,000 and \$100,000 | \$25 | Between \$250,001 and \$1 million | \$75 | Between \$10,000,001 and \$50 million | \$225 |
|                                |      |                                   |      | Greater than \$50 million             | \$300 |

#### PART A - ACTIVITIES

For your most recent full accounting period (beginning 10/01/2019 ending 09/30/2020) list:

Gross Annual Revenue \$ 6,964,450 Noncash Contributions \$ 760,918 Total Assets \$ 10,596,777  
Program Expenses \$ 4,803,688 Total Expenses \$ 5,732,975

#### PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

**Note:** All questions must be answered. If you answer "yes" to any of the questions below, you must attach a separate page providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

|                                                                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof, either directly or with an entity in which any such officer, director or trustee had any financial interest? |     | X  |
| 2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?                                                                                                                                                  |     | X  |
| 3. During this reporting period, were any organization funds used to pay any penalty, fine or judgment?                                                                                                                                                                                      |     | X  |
| 4. During this reporting period, were the services of a commercial fundraiser, fundraising counsel for charitable purposes, or commercial coventurer used?                                                                                                                                   |     | X  |
| 5. During this reporting period, did the organization receive any governmental funding?                                                                                                                                                                                                      |     | X  |
| 6. During this reporting period, did the organization hold a raffle for charitable purposes?                                                                                                                                                                                                 |     | X  |
| 7. Does the organization conduct a vehicle donation program?                                                                                                                                                                                                                                 |     | X  |
| 8. Did the organization conduct an independent audit and prepare audited financial statements in accordance with generally accepted accounting principles for this reporting period?                                                                                                         |     | X  |
| 9. At the end of this reporting period, did the organization hold restricted net assets, while reporting negative unrestricted net assets?                                                                                                                                                   |     | X  |

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, the content is true, correct and complete, and I am authorized to sign.

**CHRISTINE C. PAQUETTE**

**EXECUTIVE DIRECTOR**

Signature of Authorized Agent

Printed Name

Title

Date